The Anglican Province of Victoria Liturgical Committee

Prayer and Intercession

Aboriginal Gathering Based on the Process from the *Statement of the Heart*

Authorised for use by the Archbishop of Melbourne on 8 December 2022

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Acknowledgements

This resource has been compiled by Wiradjuri man, the Revd Canon A/Prof Glenn Loughrey, and been made available by the Liturgical Committee of the Anglican Province of Victoria 2022.

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The following outline may be filled in as appropriate for the gathering

1 Welcome (gawaymbanha)

This resource was composed by a Wiradjuri person and uses the Wiradjuri language. When using it on country, please consult with local elders as to the appropriate language to use (for example Woi Wurrung on Wurundjeri Country).

A first Nations leader may say

Gawaymbanha: You are welcome here. 'Dust off your feet. Sit at our table. Open your heart.

All respond

Gawaymbanha: **We are welcome here.** On the lands of the Wiradjuripeople Acknowledging their elders Of the every'when.

Gawaymbanha: **Christ is welcome here.** Let us gather, Honour country Be at home.

2 **Song (gudhi)** *Perhaps we sing, or perhaps we listen to Aboriginal music, or sing along with those songs.*

3 Voice (ngiyanggarang)

Telling story – Readings from Scripture and/or Aboriginal stories.

4 Whin-nga-garra or Yarn (listen, hear, reflect)

What we would call the Sermon, but it may take the form of a comment from each person on what they heard in the story section or whatever is appropriate.

- 5 **Treaty (ngu-ng-gi-ya-la-rra)** What we agree on – an Affirmation of Faith.
- 6 Truth (yaldurinya) Confession.
- 7 Makaratta (murun-gi-y-ali-nya come to life again) *A form of absolution.*
- 8 Song (gudhi)
- 9 Eating Together (yandharra) Sharing food – bread and water/wine.
- 10 Walking Away (wagirra walk or step on ground) Blessing and Dismissal.